**Daniel McLaughlin Therrell High School**

**Date: September 26, 2019**

**Time: 5:30 p.m.**

**Location: Therrell HS Media Center**

1. **Call to order:** 5:30
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Shelly Powell | P |
| **Parent/Guardian** | Diane Allen | P |
| **Parent/Guardian** | Vacant |  |
| **Parent/Guardian** | Vacant |  |
| **Instructional Staff** | Alisha Walker | P |
| **Instructional Staff** | Sarah Talluri | P |
| **Instructional Staff** | Kristin Bennett | A |
| **Community Member** | Eddie Johnson | P |
| **Community Member** | Vacant |  |
| **Swing Seat** | Sean Bethune | P |
| **Student** *(High Schools)* | Vacant |  |

**Guests Present:** N/A

**Quorum Established:** Yes

1. **Action Items**
	1. **Approval of Agenda:** Motion made by: Talluri; Seconded by: Walker

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

* 1. **Approval of Previous Minutes:**

Motion made by: Johnson; Seconded by: Bethune

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion** Passes

* 1. **Action Item 1:** Approval of GO Team Meeting Calendar

Motion made by: Allen; Seconded by: Talluri

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

1. **Discussion Items**
	1. **Discussion Item 1**: Meeting norms established
	2. **Discussion Item 2**: Hosea Helps food pantry for holidays
2. **Information Items**
	1. **Principal’s Report:**
		1. **Powell will select upper classman to serve on GO Team**
		2. AVID new addition to school – increase grad. Rate
		3. Looking at having an earlier start time next school year
3. **Announcements:** Sept. 28: G3 Summit @ MLK Middle
4. **Adjournment**

Motion made by: Allen; Seconded by: Walker

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

**ADJOURNED AT:** 6:30 p.m.

-----------------------------------------------------------------------------------------------------------------------------

**Minutes Taken By:** Alisha Walker

**Position:** Secretary

**Date Approved:** October 21, 2019